



Our City. Our Union. Our Safety.



secondvp@cupe5167.org

POLICE PRESENTATION ON HEALTH AND SAFETY

DATE: Monday, March 2, 2026

TIME: 4:30pm

WHERE: Union Office, 886 Barton Street East

Registration Deadline: Friday, February 27, 2026

DESCRIPTION

This session is part of our ongoing commitment to member Health, Safety and Wellness. Health and Safety matters – on the job and beyond.

AGENDA

- 4:30pm- 5:00pm refreshments provided
Please inform us of any food allergies when registering
- 5:00pm start time
- Q&A period

To register, please email office@cupe5167.org no later than 4pm on **Friday, February 27, 2026**.

For all Health and Safety inquiries, please contact:
Ann Jenkins, 2nd Vice President at secondvp@cupe5167.org.

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