



Our City. Our Union. Our Safety.



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# Health and Safety Contest

Email the answers to the questions below to

Second VP Ann Jenkins at  
[secondvp@cupe5167.org](mailto:secondvp@cupe5167.org)

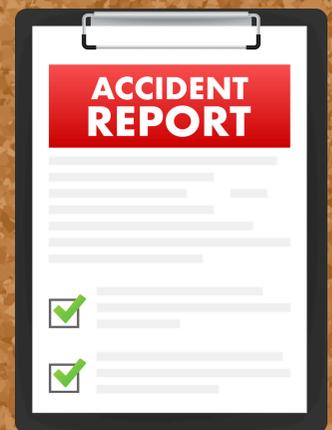


**1. Where is your board located?**

**(Take a picture of it if possible)**



**2. Name 3 things on the board.**



**3. What color is the OHSA book? (OOHSAR)**

**Deadline: Friday, April 11, 2025 at 4pm**  
**Chance to win first aid kits!**