

ST. MATTHEW'S HOUSE

INFORMATION MEETING & VOTE

DATE: Friday, September 29, 2023
TIME: 6:30pm
LOCATION: **ONLINE**
AGENDA: Pension implementation issue



A ZOOM MEETING invite will be sent to your email the morning of Friday, September 29, providing the link to join the meeting.

PLEASE NOTE IF YOU REGISTER FOR THE INFORMATION MEETING, YOU WILL AUTOMATICALLY BE REGISTERED FOR THE VOTE.

Meeting Registration Deadline:

Monday, September 25, 2023 by 4pm

To **register** to attend the **meeting**, you must:

1. Email from your **personal account** with your full name in the body of the email
2. Email the vote account at vote@cupe5167.org with the subject line **"SMH PENSION"**

IF YOU ARE UNABLE TO ATTEND THE MEETING, YOU MUST REGISTER BELOW.

Voting Registration Deadline:

Monday, October 2, 2023 by 4pm

To **register** for the **vote**, you must:

1. Email from your **personal account** with your full name in the body of the email
2. Email the vote account at vote@cupe5167.org with the subject line **"SMH PENSION"**

Election Date: **Wednesday, October 4, 2023**

Time: **7:00am to 7:00pm**

Location: **ONLINE**

You will be sent an email from cupelocal5167@simplyvoting.com with your Elector ID and Password.

JC: Id; COPE 343; Copies: President/Executive Administrator/File: SMH Unit Meeting

President: Jay Hunter
Vice-President: Jason Lucas
Executive Administrator: Jodi Coville

818 King Street East
Hamilton, ON L8M 1B2
Phone: 905-522-0917 Fax: 905-522-4011
Web Page: www.5167.cupe.ca
E-Mail: office@cupe5167.org



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