

CITY CONTRACT SERIES

Preparing for a Contract

Date: Wednesday, February 21, 2018

Time: 5:00 pm – 7:00 pm

Location: Union Hall - 818 King Street East

AGENDA

- Financially preparing for a contract
- Article 11, Leave of Absence
- Timelines for bargaining process



Food will be provided

Please **RSVP** to the union office at
905-522-0917 or email office@cupe5167.org

(If you have a food allergy or special dietary restriction, please let us know)

COPE: 343; Copies: President/Executive Administrator/File: City Unit

President: Sandra Walker
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